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YAIY NEWS



Continue in Sin?

It's essential to see that Yahweh is the same today, as He was yesterday, and as He will always be (Mal. 3:6; James 1:17); likewise, His Son, Yahshua (Heb. 13:8) Who never sinned, and Who is set as the Example for us, as corroborated by the Apostle Peter.

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For you have been called for this purpose, since Messiah also suffered for you, leaving you an example for you to follow in His steps, WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; (Isa. 53:6) and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously; and He Himself bore our sins in His body on the stake, so that we might die to sin and live to righteousness; for by His wounds you were healed. For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls, 1 Peter 2:21-25.

So, the idea that one may continue sinning without consequences is a false teaching presented by religious and non-religious leaders alike. For if we go on sinning willfully after receiving the knowledge of the truth, there no longer re-

mains a sacrifice for sins, but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. How much severer punishment do you think he will deserve who has trampled under foot the Son of Elohim, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY." And again, "YAHWEH WILL JUDGE HIS PEOPLE." It is a terrifying thing to fall into the hands of the living Elohim, Hebrews 10:26-31.

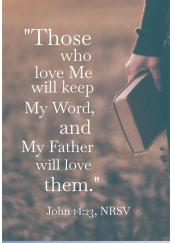
Note well: The authors of the New Testament draw from the only writings they had – the Law (*Torah*) the Prophets, and the Writings – the Old Testament, which was replete with exhortations to cease from sin and to learn, and practice, obedience. This is why Paul and other Apostles would quote from them. Paul himself would state, "Shall we continue in sin, so grace may abound?" And his answer? "Never!" (Rom 6:1-2, 15-16; 7:7, 13). (Request your free Combined Studied booklet entitled, *Paul and The Law*.)

Elder David Brett

Yahweh's Assembly in Yahshua

YAHWEH IS WELL
PLEASED FOR HIS
RIGHTEOUSNESS' SAKE;
HE WILL MAGNIFY THE
LAW, AND MAKE IT
HONOURABLE.

Isaiah 42:21, KJV.





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Examining Leviticus 23

Examining the Appointed Times (Moedim) of Leviticus 23

Names, Times, Meaning, Observance

Verse	Name	Hebrew	Time	Commemorates	Foreshadows	Israel's Lesson	We are to	Our Lesson		
Leviticus 23:03	Weekly SABBATH Seventh Day	SHABBAT a Miqra Qodesh	Sunset to Sunset 7 th Day	Creation and Redemption	Yah's 7th Day Millennial Reign of Messiah	SABBATH Day Rest and Restoration	Rest. Do no Servile Work. Assemble Together	Enter His Rest		
23:05	PASSOVER "Last Supper"	PESACH	14 th <i>Abib</i> (After Sunset the Previous Evening)	Deliverance from Death Angel	Salvation from 2nd Death	See and Remember Yahweh's Salvation	Humble Ourselves and Care for Others	Justified Through Yahshua's Sacrifice		
23:6-7	1. First Day of UNLEAVENED BREAD	Chag haMATZOT a Miqra Qodesh	Eve of 15 th <i>Abib</i> 1st day of 7 Unleavened Bread	Departure from Rameses, Egypt at Night	Coming Out From Sin and False Worship	Clean House, Do Not Follow Ways of Heathens	Remove ALL Leaven from House (physical), and Life (Spiritual)	Removing Sin from Life, Obedience to Messiah to the End		
23:08	2. Last Day of Feast of UNLEAVENED BREAD	Yom haSHEBIY a Miqra Qodesh	Eve of 21st <i>Abib</i> 7th Day of 7 Unleavened Bread	Crossed Red Sea Free from Egypt	Freedom from Penalty of Sin	Anticipate Recieving Law and Will of Yahweh	Eat Unleavened Bread Each Day. Be Pure and Perfect	Seek Righteousness Endure Trials Avoid Sinning		
23:9-14	WAVE SHEAF OFFERING of Firstfruits	OMER RESHIYT	Day after Weekly Sabbath in Days of Unleavened Bread	Yahshua's Ascension to Heaven	Promise of Eternal Life	Bountiful Harvest, a Gift from Yahweh. Count to Pentecost	Be a Type of Firstfruits, Like Yahshua	First Resurrection is for the Faithful		
23:15-22	3. Day of PENTECOST, FEAST of WEEKS, FIRSTFRUITS	SHAVOUT, a Miqra Qodesh	7 Sabbaths and 1 Day (50 days) from Wave Sheaf	Giving of Law (<i>Torah</i>) , Spirit of Yahweh to His Disciples	Harvest of Souls for Yahweh's Kingdom Message	Yahweh's Spirit Needed to Keep Law and Overcome	Be Filled with Spirit of Yahweh with Fear and Trembling	Spirit Given for Obedience to Yahweh		
23:23-25	4. Feast of Trumpets 1st Day of 7th Month	Yom TERUAH, a Miqra Qodesh	Eve of 1st Day of 7th Month	Rememberance of Victories Yahweh's Protection	Return of Messiah at Sound of Last Trumpet	Yahweh is our Strength, Song, and Salvation	Prepare and Watch for Yahshua's Return	Take Care of Today and Be Vigilant for His Return		
23:26-32	5. Day of ATONEMENT, (Fasting) "day of affliction"	Yom KIPPUR "haKipperim", a Miqra Qodesh	Eve of 10th day of 7th Month	Whole House of Israel's Sins Forgiven	Gathering of Whole House of Israel At-One-Ment	Both Houses Will Be Restored	Fast Entire 24-hour Day. No Food or Water. Love Brethren & Enemies.	Do Not Forsake Gathering Together		
23:33-36, 39-42	6. 1st Day FEAST of TABERNACLES -SUKKOT-	Chag haSUKKOT a Miqra Qudesh	Eve of 15th Day of 7th Month	Brought Out from Egypt, Living in Temporary Dwellings	Entrance into Yahweh's Kingdom for 1000 years	Wandering from Yahweh is Death	Obey Laws Now as if We're already in the Kingdom	1000 Year Reign of Messiah Yahshua		
23:36-39b	7. THE EIGHTH DAY Solemn Assembly "Last Great Day"	Yom haSH'MINI ATSERET, a Miqra Qodesh	Eve of 22nd day of 7th Month	Life in Promised Land	Eternity! New Heaven and Earth. New Beginnings	Yahweh Defeats Israel's Enemies and will Reign Forever	Be Joyful and make HIS Law Part of our Way of Life. Walk in the Spirit.	Obedience Leads to Eternal Life in Yahshua haMashiach		

NOTE: All Feasts are celebrations, except for Passover and Atonement. Chag H2282 (from H2287) can mean a festival/celebration, or alternatively, a sacrifice/victim

YAIY Alms Fund

As we reach out here in this country and overseas, there will inevitably be those with spiritual needs as well as physical. For the most part, the spiritual needs have been met while the requests for physical help has gone mostly unanswered. We have tried to make sure that the first tithe and offerings coming in, go to providing for the spiritual food and growth for the body of Messiah. (See our booklet, *The Temple* **Tenth.**) We also teach the second tithe is purposed that each individual be able to attend the Feasts. (See our Mini Study, Yahweh's Appointed Feast Days: **Now YOU Can Afford to Attend.)** The third tithe, however, has not been as much emphasized. This is mainly due to the taxation we have in this country, which can be up to 30%, some going directly to help widows, orphans, the poor, etc., via government sub-



sidies. With that said, not all countries have a good foundation of support for their poor and needy. We also have a desire, if Yahweh is willing, to travel to some of the areas both where there are assemblies, and areas in which assemblies need to be established.

To that end, we opened a separate account for this fund. If you would like to help the poor and were wondering how you might go about it, consider taking a third tithe principle and applying it here.

Any donations specifically designated for this account, should be noted and made out to "YAIY Alms Fund."

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Preparing for Passover and D.U.B.

With Passover (April 13th, observed the evening before) and Days of Unleavened Bread (April 14th – April 20th) coming up next month, the following list of foods containing these ingredients should neither be consumed nor stored during that time. Not all are Scriptural leavening agents, but do "puff up."

Leaven (Yeast); Sodium Bicarbonate; Potassium Bicarbonate; Baking Soda; Baking Powder

Such things as unleavened crackers are perfect to use for Passover and Days of Unleavened Bread. It should be mentioned that many vitamin products have yeast, so be sure to check the labels. Now is the time to prepare. so as not to have a lot of products to throw out.



Can Everyone Partake of Passover?

Were only circumcised individuals to partake of Passover in the Old Testament? (Exod. 12:44, 48). Only men were physically circumcised, but women and children were under the head of the household and therefore partook.

Who may partake of the New Testament Passover today? (Read Colossians 2:11-13.) Does one have to also be physically circumcised? (Read 1 Corinthians 7:18-19.)

Can children be baptized to receive Spiritual circumcision? To be baptized, one must first repent of former sins (1 John 3:4), and be obedient (Acts 5:32). A child is ever learning and is unable to understand the commitment of baptism. Even teenagers, though growing closer to adulthood, haven't reached the maturity level the Bible indicates is needed. The age of accountability, according to Scripture, is the age of 20 years old and above (Exod. 30:14; Num. 1:3, 14:29; Ezra 3:8). (For further details, read our publication, *Scriptural Age of Accountability*.)

Can those in a family who don't believe and who don't partake of Passover still be blessed? (Read 1 Corinthians 7:14.) Are children to be taught Yahweh's ways? (Read Deuteronomy 11:19; Proverbs 22:6: Ephesians 6:4.)

Can one who "has" been baptized properly into the Name of Yahshua, but who does "not" partake of the Passover year after year, still be blessed? Numbers 9:13; 1 Corinthians 11:26-28; Hebrews 6:4-6; 10; 25-29; Revelation 2:26-29.

Spanish and English Bible Correspondence Courses

We are happy to announce an online edition of the Spanish *YAIY Bible Correspondence Course*. Yahweh willing, we will soon be able to produce the course in a print edition. The course is free, one just needs to start: https://www.yaiy.org/BCC/spanish%60soflesson1.html

We also look forward to posting online, more translations of the entire 21-lesson course in other languages.





We believe this will help in promoting sound doctrine as we reach out to other nations.,

There are now translated versions in French, Afrikaans, Swahili, and we have started Ethiopian (Ahmaric), Indian (Malayalam), Philippines (Tagalog and Visayan). We are grateful to those who have put in the time to make these translations possible.

Evidence from Josephus and Scripture

The following confirms the Passover service is at the beginning of the 14th, while the first day of the Feast of Unleavened Bread starts on the 15th.

Josephus: "...law ordained that we should every year slay that sacrifice which I before told you we slew when we came out of Egypt, and which was called the Passover; and so we do celebrate this passover in companies, leaving nothing of what we sacrifice till the day following. The feast of unleavened bread succeeds that of the passover, and falls on the fifteenth day of the month, and continues seven days, wherein they feed on unleavened bread."

"...when the fourteenth day was come, and all were ready to depart, they offered the sacrifice, and purified their houses with the blood, using bunches of hyssop for that purpose; and when they had supped, they burnt the remainder of the flesh, as just ready to depart. Whence it is that we do still offer this sacrifice in like manner to this day, and call this festival Pascha, which signifies the feast of the passover; because on that day [Elohim] passed us over, and sent the plague upon the Egyptians; for the destruction of the firstborn came upon the Egyptians that night, so that many of the Egyptians who lived near the king's palace, persuaded Pharaoh to let the Hebrews go." *The Works of Josephus New Updated Edition*, translated by William Whiston (Hendrickson Pub. ISBN: 0-913573-86-8).



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Leviticus 23:5-6, In the first month, on **the fourteenth day of the month at twilight** (after sunset, ben ha arbayim) is Yahweh's Passover. Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to Yahweh; for seven days you shall eat unleavened bread.

Exodus 12:6-10, You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight (after sunset, ben ha arbayim). Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.

Prayer List

David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Quinnten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marylyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Charlie Pelton, Marcy Mallinson, Monica Kleb, James Penn Family, Sheila Sendeyo, Robert Creech, Diane Crocker, Melissa Taylor, Henry Sunderman, Eileen Pelton, Annie Pelton, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wideman, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Linda Root Family, Karl Russell, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay (age 12), Robert Pugh Family, Ron Ayala, Tyree Jones, Ryan Irving Family, Jai Burgo, Roberta Wishon, Marilyn Montague, John Laczko, Johnny Pearson, Ricardo Angolano, Vivian Wanjiru Family, and all of the Assemblies of Yahweh in Yahshua. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).